

**HIGHWAY COMMITTEE**  
**STEVE WILLIAMSON – CHAIRMAN**  
 17998 State Hwy 60, Blue River  
**GARY MANNING– V. CHAIRMAN**  
 27321 Manning Ln., Richland Center  
**KERRY SEVERSON–SECRETARY**  
 2250 US Hwy 14 E, Richland Center  
**CHAD M, COSGROVE**  
 1513 Rainbow Dr., Richland Center  
**MARC COUEY**  
 23372 Bomkamp Rd., Muscoda, WI

**RICHLAND COUNTY  
 HIGHWAY COMMISSION**  
*120 Bowen Circle, Richland Center, WI 53581*  
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**ROGER PETRICK**  
 Highway Commissioner  
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**ROGER GANDER**  
 State Patrol Superintendent  
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**DERRICK BROWN**  
 County Patrol Superintendent  
 Cell Phone #608-475-0032  
**LISA MUELLER**  
 Bookkeeper  
**CERRESA NIMOCKS**  
 Office Clerk  
**GLEN NIEMEYER**  
 Parts Clerk

**RICHLAND CO. HIGHWAY COMMITTEE MEETING**

December 9, 2020  
**MINUTES**

The Regular Highway Committee meeting of December 9, 2020 was called to order at 5:40 p.m. by Chairman Steve Williamson, in the Conference Room at the Richland County Highway Shop, 120 Bowen Circle, Richland Center, WI 53581.

Present were:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Marc Couey       | <input type="checkbox"/> Clinton Langreck |
| <input checked="" type="checkbox"/> Kerry Severson   | <input type="checkbox"/> _____            |
| <input checked="" type="checkbox"/> Chad Cosgrove    | <input type="checkbox"/> _____            |
| <input checked="" type="checkbox"/> Steve Williamson | <input type="checkbox"/> _____            |
| <input type="checkbox"/> Gary Manning                | <input type="checkbox"/> _____            |
| <input checked="" type="checkbox"/> Roger Petrick    | <input type="checkbox"/> _____            |

**2. There was proper proof of notification**

**3. Read and approve the agenda**

Moved by *Marc Couey*, seconded by *Chad Cosgrove* approve and accept the agenda. Motion carried.

**4. Read & approve minutes from the November 4 & November 11, 2020 Highway Committee Meetings**

Moved by *Marc Couey*, seconded by *Chad Cosgrove* to approve and accept the minutes as read. Motion carried.

**5. Review voucher listing and approve for payment**

Total amount for unpaid bills: \$54,043.26 Pre-paid bills: \$219,777.60. Moved by *Marc Couey*, seconded by *Chad Cosgrove* to approve vouchers for payment. Motion carried.

**6. Update on Tri-County Airport & CTH JJ**

The Richland County Highway Department has been working on County Highway JJ for the past few weeks to relieve water pressure on the north side by placing culverts in select areas.

**7. 2021 Equipment Purchases Discussion**

Richland County Highway Department purchased a chip spreader from Price County for a price of \$5,800. The Highway Commissioner discussed purchasing three new tandem axel trucks. The Highway Committee discussed the priority of equipment needs and purchases for going forward into 2021.

**8. Winter Covid-19 Plan**

The Highway Commissioner is considering hiring a former employee to be a part-time Equipment Operator/Patrolman to fill in for the events off current full-time employees that would be indisposed due to Covid-19. The Commissioner also discussed off full-time employees who are required to quarantine having the option of taking a truck home to help keep them working but isolated. A motion by *Marc Couey*, seconded by *Kerry Severson* to create a Highway Department Emergency Contingency Plan for Covid-19 and to take the plan for approval at the Finance and Personnel Committee.

	FOR	AGAINST
Steve Williamson	X	
Gary Manning	X	
Kerry Severson	X	
Chad M. Cosgrove	X	
Marc Couey	X	

**9. Commissioner's report**

- a. **State-** State crews worked on putting rubber on STH 14, rip rap on STH 130, as well as spraying brine on all roads. They installed curb-line and culverts, repaired guardrail, filled in washouts and plowed snow.
- b. **County-** County crews are continuing with fall mowing as well as ditching on CTH I, A & Q. They have screened sand and mixed salt for winter. Worked on patching roads and plowing snow.

**Other Business**

The next regular Highway Committee meeting will be held, **Wednesday, January 6<sup>th</sup>, 2020 @ 5:30 p.m.**

Motion to adjourn the meeting by *Kerry Severson*, seconded by *Marc Couey*. Motion carried.

*Chairman Steve Williamson* adjourned the meeting at 7:00 p.m.

\_\_\_\_\_ Kerry Severson - Secretary